

# Shasta District Crab Feed & Public Officials Night

**Thursday, February 12, 2026**

5:30 p.m. - 8:30 p.m.

**Shasta District Fair & Event Center**

1890 Briggs St  
Anderson, CA 96007

## CONTACT



**Caity Anderson**

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## SPONSORSHIP OPTIONS

	Presenting*	Beverage*	Crab Cracker*	Ride Share*	Lanyard*	Raffle*	Gold	Silver	Bronze
Member	\$4,200	\$3,800	\$3,500	\$2,800	\$2,800	\$2,800	\$2,500	\$1,800	\$900
Non Member		\$4,560	\$4,200	\$3,360	\$3,360	\$3,360	\$3,000	\$2,160	\$1,080
Benefits									
Brand recognition in at least one (1) marketing email	Yes	Yes	-	Yes	-	-	-	-	-
Logo recognition on event item (AGC Produced)	Crab Bibs	Reusable Cups	Crab Crackers	Ride Share Branding	Lanyards	-	-	-	-
MC raffle & option to provide company branded linens for raffle table						Yes	-	-	-
Brand recognition on event website	Logo	Logo	Logo	Logo	Logo	Logo	Logo	Logo	Logo
Brand recognition on event signage	Logo	Logo	Logo	Logo	Logo	Logo	Logo	Logo	Logo
Raffle package	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Pre & post attendee list with emails	Yes	Yes	Yes	Yes	Yes	Yes	Yes	-	-
Number of tickets	10	8	6	5	4	4	6	4	2

\*Only one sponsorship is available.

Please Note: Events calendar is subject to change without notice based on government regulations, health, and safety requirements. Sponsorships must be confirmed at least two weeks in advance for inclusion in printed items and one week in advance for digital items, however these dates are subject to change. AGC of California event sponsorship doesn't guarantee exclusive industry representation unless otherwise noted.